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John M. Grover  
jgrover@kmob.com

Assistant Commissioner for Patents  
Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.** : SHERIF.002A

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**For** : DIGITAL CONTENT MANAGEMENT  
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**Attorney** : John M. Grover

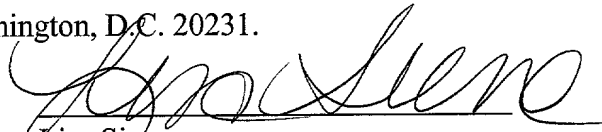
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